



BRITISH  
COLUMBIA



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

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| LICENCE NUMBER<br>A79183  |               | SEC./CAT<br>Sec 20<br>Cat Any                      |            | LOCATION<br>Helen Lake Forest Service Road |                  |                          | HELD AT (REGION / DISTRICT)<br>Terrace Timber Sales Office,<br>Skeena Business Area |                                          |
|---------------------------|---------------|----------------------------------------------------|------------|--------------------------------------------|------------------|--------------------------|-------------------------------------------------------------------------------------|------------------------------------------|
| VOLUME /m³<br>601         |               | MPS %<br>variable                                  |            | UPSET RATE \$/m³<br>12.43                  |                  | DEPOSIT AMOUNT<br>500.00 |                                                                                     | DATE OF SALE<br>YYYY-MM-DD<br>2005-11-17 |
| TIME OF SALE<br>2:30 p.m. |               |                                                    |            |                                            |                  |                          |                                                                                     |                                          |
| BID NO.                   | RECEIVED FROM | SBFE/BCTS REGISTRAT. #                             | BID PER m³ | FIXED/ VAR.                                | FORM OF SECURITY | DEPOSIT AMOUNT           | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED                          |                                          |
| 1                         | NO BIDS       |                                                    |            | F                                          |                  |                          |                                                                                     |                                          |
| 2                         |               |                                                    |            | F                                          |                  |                          |                                                                                     |                                          |
| 3                         |               |                                                    |            | F                                          |                  |                          |                                                                                     |                                          |
| 4                         |               |                                                    |            | F                                          |                  |                          |                                                                                     |                                          |
| 5                         |               |                                                    |            | F                                          |                  |                          |                                                                                     |                                          |
| 6                         |               |                                                    |            | F                                          |                  |                          |                                                                                     |                                          |
| 7                         |               |                                                    |            | F                                          |                  |                          |                                                                                     |                                          |
| 8                         |               |                                                    |            | F                                          |                  |                          |                                                                                     |                                          |
| 9                         |               |                                                    |            |                                            |                  |                          |                                                                                     |                                          |
| 10                        |               |                                                    |            |                                            |                  |                          |                                                                                     |                                          |
| 11                        |               |                                                    |            |                                            |                  |                          |                                                                                     |                                          |
| 12                        |               |                                                    |            |                                            |                  |                          |                                                                                     |                                          |
| 13                        |               |                                                    |            |                                            |                  |                          |                                                                                     |                                          |
| HIGHEST BONUS BID NO.     |               | APPROVED<br>TIMBER SALES<br>MANAGER'S<br>SIGNATURE |            |                                            |                  |                          | DATE SIGNED<br>YYYY -MM- DD                                                         |                                          |

Tender Opening conducted by undersigned at 2:30 hours on the 17 day of November, 2005

IN THE PRESENCE OF:

|               |            |
|---------------|------------|
| _____         | _____      |
| WITNESS' NAME | AUCTIONEER |

|                                     |                                                                                                                                                 |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| _____<br>Resource Clerk<br>POSITION | <b>APPROVED SECURITY</b><br>CASH (C)                      MONEY ORDER (M/O)<br>BANK DRAFT (B/D)        OTHER (O)<br>SAFEKEEPING AGREEMENT (S/A) |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|